

Map filed _____ **FEB 16 2005**

The applicant **Jack Tuls, Jr.** makes application for permission to change the **Point of Diversion of a Portion** of water heretofore appropriated under **Permit 66489**

1. The source of water is **Underground Source**
2. The amount of water to be changed **0.0048 C.F.S., 3.5 Acre Feet**
3. The water to be used for **Quasi-Municipal Purposes**
4. The water heretofore permitted for **Quasi-Municipal Purposes**
5. The water is to be diverted at the following point **within the Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 22, T19S, R60E, MDM, or at a point from which the Center One-Quarter (C¼) of said Section 22, T19S, R60E, MDM, Bears South 12° 42' 00" West a Distance of 1030.0 Feet.**
6. The existing permitted point of diversion is located within **The Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 22, T19S, R60E, MDM, or at a point from which the Center One-Quarter (C¼) of said Section 22, T19S, R60E, MDM, Bears South 56° 53' 00" West a Distance of 1580.0 Feet.**
7. Proposed place of use **Lot one of Parcel Maps, File 100, Page 9, being a Portion of the North One-Half (N½) Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 22, T19S, R60E, MDM, APN 125-22-601-023**
8. Existing place of use **North One-Half (N½) of the Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 22, T19S, R60E, MDM,**
9. Use will be from **January 1st. to December 31st. of each year.**
10. Use was permitted from **January 1st. to December 31st. of each year.**
11. Description of proposed works **Drill 8"Steel Cased Well, Install 5 HP Submersible Pump, Storage Tank, Booster Pump, Pressure Tanks, Totalizing Meter and Appurtenances.**
12. Estimated cost of works **\$30,000.00+**
13. Estimated time required to construct works **One Year**
14. Estimated time required to complete the application of water to beneficial use **3 Years**

72230

15. Remarks: Water to be used for Future Residence, Landscaping, and Horse purposes.

By Jack Tuls Jr.
s/Jack Tuls Jr
Fulstone Enterprises, Inc.
940 S Martin L. King Blvd.
Las Vegas, Nevada 89106

Compared gkl/sc _____ mt/sam _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 66489 is issued subject to the terms and conditions imposed in said Permit 66489 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 72230 is granted to provide water service to one parcel described as Clark County Assessor's Parcel Number (APN) 125-22-601-023.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00484 cubic feet per second, and not to exceed 3.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 30, 2007

Proof of completion of work shall be filed on or before:

April 30, 2007

Water must be placed to beneficial use on or before:

March 30, 2009

Proof of the application of water to beneficial use shall be filed on or before:

April 30, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 30th day of March, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A

Certificate No. _____ Issued _____

~~CANCELLED JUN 23 2008 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT~~

~~Tony T. P.E. STATE ENGINEER
Can. Rescinded 12-10-2008~~